



# Red Rock Citizens Advisory Council

Blue Diamond Library  
14 Cottonwood Drive  
Blue Diamond, NV 89004

July 27, 2016  
7:00 p.m.

## AGENDA

### NOTE:

- Items on the agenda may be taken out of order.
- The Board/Council may combine two or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to Board of County Commissioners Zoning Commission (BCC) or Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With forty-eight (48) hour advance request, a sign language interpreter, or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling 702-455-3530 or TDD 702-385-7486 or Relay Nevada toll free 800-326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Al Ing at 702-526-8200 and is/will be available at the County's website at [www.clarkcountynv.gov](http://www.clarkcountynv.gov).

### Board Members:

Trent Billingsley – Chair  
Barbara Luke- Vice Chair  
Evan Blythin

Robert Matthews  
Pauline van Betten

### Secretary:

Al Ing, 702-526-8200, [rrcac.secy@gmail.com](mailto:rrcac.secy@gmail.com)

### Town Liaison:

Meggan Holzer, 702-455-0341, [meggan@clarkcountynv.gov](mailto:meggan@clarkcountynv.gov)

## I. Call to Order, Pledge of Allegiance, Roll Call

- II. Public Comment- This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.

## III. Approval of Minutes (For possible action)

BOARD OF COUNTY COMMISSIONERS  
STEVEN SISOLAK, CHAIR- LARRY BROWN, Vice- Chair  
SUSAN BRAGER- CHRIS GIUNCHIGLIANI- MARILYN KIRKPATRICK- MARY BETH SCOW- LAWRENCE WEEKLY  
DON BURNETTE, County Manager

- IV. Approval of Agenda for July 27, 2016 and Hold, Combine or Delete Any Items (For possible action)
- V. Informational Items
  - 1. None
- VI. Planning & Zoning
  - 2. None
- VII. General Business
  - 3. Ron Krater to provide a status update on Blue Diamond Hill (for discussion only)
  - 4. Receive a report from Las Vegas Valley Water District (for discussion only)
  - 5. Receive a report from Metro (for discussion only)
  - 6. Receive a report from Clark County Administrative Services (for discussion only)
- VIII. Comments by the General Public- A period devoted to comments by the general public about matters relevant to the Board's/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please spell your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.
- IX. Next Meeting Date: August 31, 2016
- X. Adjournment

**POSTING LOCATIONS:** This meeting was legally noticed and posted at the following locations:

Blue Diamond Library, 14 Cottonwood Dr, Blue Diamond, NV 89004  
Blue Diamond Post Office, 2 Diamond St, Blue Diamond, NV 89004  
Blue Diamond Village Market, 1 Village Blvd, Blue Diamond, NV 89004  
Calico Basin Community Mailboxes  
Kulka Road Community Mailboxes  
<https://notice.nv.gov/>

BOARD OF COUNTY COMMISSIONERS  
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